

House of Representatives

STATE PLANNING & COMMUNITY AFFAIRS COMMITTEE 131 STATE CAPITOL ATLANTA, GEORGIA 30334 404/656-5105 FAX 404/656-9310

January 31, 2006

To: Members of the House State Planning & Community Affairs Committee

From: Representative Tommy Smith, Chairman

Please be reminded of the <u>House State Plannin2 & Community Affairs Committee</u> <u>meetin2</u> on <u>Wednesday. February 1.2006</u> at <u>3:00 pm in Room 415 of the Coverdell</u> Office Buildin2.

The Agenda is:

- 1. Organize for the 2006 Session
- 2. HB 1109 by Representative Ben Bridges American Indians; The Georgia Tribe of Eastern Cherokee; Change Address
- 3. Presentation on local government budget information by the Carl Vinson Institute of Government

I look forward to seeing you at the meeting.